

1. **Call to Order**
2. **Moment of Silence**
3. **Roll Call of Attendance**
4. **Regular Meeting – 7:00 p.m.**
5. **Citizen’s Speak Time:**
6. **Highlights on Education:**
  - a. Clark School National Science League Students
  - b. MIT Curiosity Challenge Winner
  - c. Eversource Poster Challenge Winner
  - d. Presentation of Retirees
7. **Superintendent’s Notes:**
8. **Student Advisory Committee Representative Update:**
9. **Unfinished Business:**
  - a. SCR-17-09, Approval of School Improvement Plans
  - b. SCR-17-10, Acceptance of \$1,535.00 Donation from James Clark School PTO for Technology
10. **Business Meeting:**
  - a. Routine Matters
    - 1) Approval of Minutes
    - 2) Calendar/Correspondence
  - b. Warrants/Transfers
  - c. Reports:
    - 1). Scheduled Reports:
      - Family & Community Engagement Grant Update – R. Fernandes & M. Connery
    - 2). Subcommittee Updates
11. **New Business:** None
12. **Personnel:** Introduction of New AHS Principal – Thomas Schnepf
13. **Policy Review:**
  - a. Policy ECAF, *Security Cameras, Drones, and Other Surveillance Equipment in Schools, 1<sup>st</sup> reading*
  - b. Policy AB-1, *School District Traditions and Rituals, 1<sup>st</sup> reading*
14. **Any Other Items That May Legally Come Before the Committee**
15. **Adjournment**