

1. **Call to Order**
2. **Moment of Silence**
3. **Roll Call of Attendance**
4. **Regular Meeting – 7:00 p.m.**
5. **Citizen’s Speak Time:**
6. **Highlights on Education:**
 - a. Safety Update – J. Nettis
7. **Superintendent’s Notes:**
8. **Student Advisory Committee Representative Update:**
9. **Unfinished Business:**
 - a. SCR-18-18, Re-establishment of “Sign Language Club” at AHS
 - b. SCR-18-19, Election of MASC Voting & Alternate Delegates to Annual Business Meeting
 - c. SCR-18-20, Adoption of 2018 MASC Resolutions
 - d. SCR-18-21, To Establish “Generation 4 Truth Club” as an Extracurricular Activity at AHS
10. **Business Meeting:**
 - a. Routine Matters
 - 1) Approval of Minutes
 - 2) Calendar/Correspondence
 - b. Warrants/Transfers
 - c. Reports:
 - 1). Scheduled Reports:
 - Student/Teacher Enrollment (paper report)
 - HS Course Elimination (paper report)
 - LPVEC Update – Exec. Director Andrew Churchill
 - 2). Subcommittee Updates
11. **New Business:** None
12. **Any Other Items That May Legally Come before The Committee**
13. **Adjournment**